**LAKE COUNTY DEMOCRATIC CLUB**

**Social Hall of the Methodist Church**

**16255 Second Street, Lower Lake**

**AGENDA - December 13, 2017**

6:30pm

1. CALL TO ORDER – INTRODUCTIONS
2. APPROVAL OF MINUTES: Nov. 8, 2017 Meeting
3. APPROVAL OF AGENDA, Establish Quorum

6:35pm

1. Announcements / Share Good News / Public Comment

**PROGRAM: Jim Steele, County Supervisor representing Lake County District 3. Presents what we know and don’t know about Clear Lake’s biology and how the Blue Ribbon Commission may offer help to improve the health of our Lake.**

7:15pm Q & A, discussion

7:30pm **BREAK**

7:40pm

1. OFFICER REPORTS
2. Chair: Susan Cameron
3. Vice Chair: Louis Rigod
4. Treasurer: John Sheehy
5. Secretary: Pauline Pavon
6. Parliamentarian: Adckinjo Esutoki

7:50pm

1. STANDING COMMITTEE REPORTS – Need participation from members for ALL committees.
2. Membership & Outreach: Chair Essie Coons, Assistant Chair Carlene Leskar
3. Candidates & Issues: Chair Anna Ravenwoode
4. Fundraising: Chair Debra Boivin
5. Voter Services: Chair Debra Boivin

8:00pm

1. ONGOING BUSINESS
2. Implementing goals of the strategic plan

a.) We Strive document. – Robin Applegarth

1. Nomination and Election of Officers – Susan Cameron

8:15pm

1. NEW BUSINESS
2. February meeting date – Susan Cameron
3. Meeting format – James Evans
4. Grant application opportunity from NextGen – form ad hoc committee – Susan Cameron
5. Donate to hurricane victims – Louis Rigod

8:30pm ADJOURN

NEXT MEETING: **Jan. 10th @ 6:30 in the Social Hall, 16255 Second Street, Lower Lake**