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**LAKE COUNTY DEMOCRATIC CLUB**

P.O.B. 4536, Clearlake, CA 95422-4536

[lakecodemclub@gmail.com](mailto:lakecodemclub@gmail.com)

[www.lakecountydemocraticclub.org](http://www.lakecountydemocraticclub.org)

FPPC# 850642

MEMBERSHIP REGISTRATION FORM

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ARE YOU REGISTERED TO VOTE AS A DEMOCRAT? \_\_\_\_\_\_\_\_\_

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE: \_\_\_\_\_\_\_ ZIP CODE: \_\_\_\_\_\_\_\_

MAILING ADDRESS (if different): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE: \_\_\_\_\_\_\_ ZIP CODE: \_\_\_\_\_\_\_\_\_

PHONE: HOME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

WORK \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FAX \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OCCUPATION (**Include occupation retired from**):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMPLOYER OR RETIRED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(If self-employed, name of business)**

ANNUAL DUES: $20.00 per person \_\_\_\_\_\_\_\_\_\_ ADDITIONAL DONATION: $\_\_\_\_\_\_\_\_\_\_\_\_

RECEIPT REQUESTED? YES\_\_\_\_ NO\_\_\_\_

AREAS OF INTEREST

Mark the activities you would like to participate in

1.\_\_\_ Voter Registration        4.\_\_\_ Issues            7.\_\_\_ Finance                 10.\_\_\_ Graphics

2.\_\_\_ Election Campaigns     5.\_\_\_ Fundraisers    8.\_\_\_ Media Liaison 11.\_\_\_ Publicity/Writing

3.\_\_\_ Campaign Office           6.\_\_\_ Membership    9.\_\_\_ Website Content 12.\_\_\_ Programs/Speakers

* **Release of contact information: \_\_\_\_ email OK and/or best phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please make checks payable to Lake County Democratic Club or LCDC**.

Contributions to the Lake County Democratic Club are not tax deductible for federal income tax purposes. Contributions are limited to $6,000 per year for use in supporting state candidates. There are no limits on contributions used for purposes other than supporting state candidates. Corporations, businesses, PACs and individuals may contribute.

**The Lake County Democratic Club is an officially chartered club**

**of the Democratic Party of Lake County**

Office Use:

Date Received \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount $ \_\_\_\_\_\_\_\_ Cash / Check Deposit Record\_\_\_\_\_\_\_ Dues to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

New Member? \_\_\_\_\_\_\_ Receipt # \_\_\_\_\_\_\_\_\_ Contributor List \_\_\_\_\_\_ Membership List\_\_\_\_\_\_\_ email List \_\_\_\_\_\_\_

Revised March 23, 2018