**LAKE COUNTY DEMOCRATIC CLUB**

**Social Hall of the Methodist Church**

**16255 Second Street, Lower Lake**

**AGENDA - September 12, 2018**

6:30pm

1. CALL TO ORDER – INTRODUCTIONS
2. APPROVAL OF AGENDA, Establish Quorum
3. APPROVAL OF MINUTES: August 8th, 2018 Meeting

6:40pm

1. Announcements / Share Good News / Public Comment

**PROGRAM: CAMPAIGN ACTIVITY -- Write postcards for Shanda Harry**

7:30pm

1. OFFICER REPORTS
2. Chair: Susan Cameron
3. Vice Chair: Louis Rigod
4. Treasurer: Steve Wylie
5. Secretary: Pauline Pavon
6. Parliamentarian: vacant

7:50pm

1. STANDING COMMITTEE REPORTS
2. Membership & Outreach: Acting Chair Carlene Leskar
3. Candidates & Issues: Acting Chair Rich East
4. Fundraising: Chair **vacant**
5. Voter Services: Chair Mary Borjon
6. CENTRAL COMMITTEE REPORT

1. Annual BBQ fundraiser

2. UDC (United Democratic Campaign) office in Lakeport

8:15pm

1. ONGOING BUSINESS
2. Implementing goals of the strategic plan
3. Win in 2018 – support a California Congressional candidate (within $$$ limits)

8:30pm ADJOURN

NEXT MEETING: **Oct 10th @ 6:30 in the Social Hall, 16255 Second Street, Lower Lake**