**LAKE COUNTY DEMOCRATIC CLUB**

**Social Hall of the Methodist Church**

**16255 Second Street, Lower Lake**

**AGENDA - October 11, 2017**

6:30pm

1. CALL TO ORDER – INTRODUCTIONS
2. APPROVAL OF MINUTES: Sept. 13, 2017 Meeting
3. APPROVAL OF AGENDA, Establish Quorum

6:35pm

1. Announcements / Share Good News / Public Comment

6:40pm Program:

**Tina Scott:** Lake County Board of Supervisor representing District 4 will discuss a variety of local topics on which she and other Board members are working.

7:15pm Q & A, discussion

7:30pm **BREAK**

7:40pm

1. OFFICER REPORTS
2. Chair: Susan Cameron
3. Vice Chair: Louis Rigod
4. Treasurer: John Sheehy
5. Secretary: Pauline Pavon

7:50pm

1. STANDING COMMITTEE REPORTS – Need participation from members for ALL committees.
2. Membership & Outreach: Chair Essie Coons
3. Candidates & Issues: Chair Mitch Markowitz
4. Fundraising: Chair Debra Boivin
5. Voter Services: Chair Debra Boivin

8:00pm

1. ONGOING BUSINESS
2. Implementing goals of the strategic plan

a.) We Strive document. – Becky Curry

1. Lake County Dems Club logo -- form ad hoc committee - Susan Cameron

8:10pm

1. NEW BUSINESS
2. Payment to CDC for website hosting – Susan Cameron
3. Pre-endorsement delegates election – Susan Cameron
4. Meeting format – James Evans
5. Grant application opportunity from NextGen – form ad hoc committee – Susan Cameron
6. Donate to hurricane victims – Louis Rigod

8:30pm ADJOURN

NEXT MEETING: **Nov 8th @ 6:30 in the Social Hall, 16255 Second Street, Lower Lake**