**LAKE COUNTY DEMOCRATIC CLUB**

**Social Hall of the Methodist Church**

**16255 Second Street, Lower Lake**

**AGENDA - March 14, 2018**

6:30pm

1. CALL TO ORDER – INTRODUCTIONS
2. APPROVAL OF MINUTES: Feb. 14, 2018 Meeting
3. APPROVAL OF AGENDA, Establish Quorum

6:35pm

1. Announcements / Share Good News / Public Comment

**PROGRAM: Shanda Harry, Candidate for Superior Court Judge. Ms. Harry currently serves as Deputy County Counsel.**

**Susan Krones, Candidate for District Attorney. Ms. Krones currently serves as Senior Deputy District Attorney.**

7:35pm **BREAK**

7:45pm

1. OFFICER REPORTS
2. Chair: Susan Cameron
3. Vice Chair: Louis Rigod
4. Treasurer: John Sheehy
5. Secretary: Pauline Pavon
6. Parliamentarian: vacant

7:55pm

1. STANDING COMMITTEE REPORTS
2. Membership & Outreach: Chair Essie Coons, Assistant Chair Carlene Leskar
3. Candidates & Issues: Chair **vacant**
4. Fundraising: Chair **vacant**
5. Voter Services: Chair Mary Borjon
6. CENTRAL COMMITTEE REPORT

8:10pm

1. ONGOING BUSINESS
2. Implementing goals of the strategic plan.

WORKSHOP results: goal was for each committee to draft a plan of action. Status.

8:15pm

1. NEW BUSINESS
2. Proposed 2018 budget
3. Elect Officer

8:30pm ADJOURN

NEXT MEETING: **April 11th @ 6:30 in the Social Hall, 16255 Second Street, Lower Lake**